

supreme divinity, Vrishchika roots pasted with water collected over flight and given to a fever-patient instantaneously allay, (he heat, and burning sensation in his body. The same roots tied with the tuft of hair on the crown of a patient proves curative in daily intermittent fever; taken with K&njikarn they prove efficacious in fever and in the type of Kushthau, due to the vitiated condition of blood. Taken with V&syam water they exercise an antitoxic virtue. A bitter animosity is created between him and one, whether male or female, to whom he administers Lajj&luka roots pasted with hte own seed. By taking P&thi roots pasted with melted cow-butter onejs relieved of all effects of a poison. Shirisha roots taken in combination with V&syam water act as good antitoxic remedies. ,Tlie expressed juice of the roots of red Chitrakam poured into the ears (of a patient) proves curative in Chlo* rosis. The expressed juice *f whjte Kokilikasha roots taken with goat's milk for three days in succession, tends to cure Pthisis. Cocoonut flowers taken in combination (pasted) •with goat's milk prove remedial to the three types 6f Yita-Raktam, A garland of Sudarshana roots tied round the neck proves curative in tertian ague and tends to ward off the influences of malignant Ghosts and planets. Roots of white GunjA plants.culled under the auspices of the asterism Pushy4, and kept in the month, act as a good prophylaxis

against a variety of poisons- Tied around the
wrist or the
neck, the same roots tend to ward off the
influences of malign-
nant planets. O thou red and bloe bodied
one, these root*
tied round his waist by a man under the
auspkes of the
fourteenth day of the moon's wane grant an
immunity from
attacks by lions and other wild beasts. O
thou supreme
deity, Vismukr&riUk roots lied round the ears
by a person
act aa prophylaxis against attacks by crocodiles.